### FRECKENHAM PARISH COUNCIL

### Members of the Council are hereby summoned to attend a Meeting of Freckenham Parish Council on Tuesday 13 September 2016 at 7.30 pm at Freckenham Village Hall

# Members of the public will be given an opportunity to address the Council on any item on the agenda prior to the meeting

#### <u>AGENDA</u>

- 46. Apologies for absence.
- 47. Declaration of interest in any items on the agenda.
- 48. To receive reports from the Police, County & District Councillors.
- 49. To confirm the minutes of the meeting held on 4 July & 19 August 2016, previously circulated.
- 50. Matters arising from the Minutes not covered in the Agenda.
- 51. <u>Planning</u>:-

51.1. To consider any planning applications:-

None received as of 7.9.2016

51.2. To note applications determined:-

None received as of 7.9.2016

51.3. Single Issue Review (SIR):-

To consider any further details, if received, on the Forest Heath Local plan consultations.

52. <u>Recreation Ground and other assets</u>:-

- 52.1. Update on hand rail Cllr. Barton.
- 52.2. Update on bags of gravel left on Recreation Ground Cllr. Barton.
- 52.3. Playground Report.
- 52.4 Update from Cllr. Barton on re-surfacing of Recreation Ground.
- 52.5. Any other matters.
- 53. <u>Highways and Public Transport</u>:-
  - 53.1. Meeting takes place at Forest Heath on Friday 16 September.

53.2. Car wrecked the front fencing of The Hives, Fordham Road, which the Police subsequently attended.

54. <u>SALC</u>:-

54.1. To confirm the date of the next area meeting as Thursday 8 September 2016, venue - The Jubilee Centre in Mildenhall.

54.2. SALC AGM Monday 14 November 2016 to be held at Elmswell.

54.2. To confirm Councillor training courses & Clerk Networking days.

55. <u>Town & Parish Forum:-</u>

55.1. Minutes of the previous meeting have been circulated to all Councillors.

55.2. The next meeting is scheduled for Wednesday 14 September 2016 at Red Lodge Sports Pavilion.

- 56. <u>Financial Matters</u>:-
  - 56.1. To confirm payment of invoices (schedule as at 7 September 2016 attached).

56.2. To consider any invoices received after the Agenda was issued - to be tabled on the night.

56.4. Clerk to give an update on the finances / Accounts / Bank Accounts.

57. Working Groups Report:-

57.1. Rights of Way Improvement– Cllr. Barton to give update on the Circular walk.

- 57.2. Emergency Plan update Cllr. Pearson.
- 57.3. Defibrillator monthly check Report and any other reports Cllr. Barton.
- 57.4. Community Speedwatch update from Cllr. Cornell.
- 58. <u>BT Telephone Box Procurement</u> Cllr. Barton to report further update.
- 59 <u>Clerk's Report</u> attached.
- 60. <u>Correspondence Received</u>:-60.1. To note correspondence received.
- 61. <u>Urgent Business</u>:-Such business which, in the opinion of the Chairman, should be considered as a matter of urgency to be specified in the minutes.
- 62. <u>Future Meeting</u>:-To confirm the date of the next meeting as Monday 7 November 2016.
- 7 September 2016

Hílary A Gurner Clerk to the Council

4 Holmsey Green Gardens Beck Row Bury St Edmunds Suffolk IP28 8HH Tel: 01638 718241 Mob: 07984 309744

Members of the public & the press are cordially invited to attend

| Invoices for payment<br>For Meeting on Tuesday 13 September 2016 |  |              |               |  |
|--|--|--------------|---------------|--|
| <u>Name</u>  | Details  | <u>Q no.</u> | <u>Amount</u> |  |
| Clerk  | Two months salary (August & Sept 2016)   | 831          | £583.34       |  |
| Clerk  | Expenses for July & August 2016  | 832          | £30.22        |  |
| Cllr. Cornell  | Reimbursement for payments made to Brian Circuit<br>Tractors for 2 belts for mower on 7/7/16 and 2 belts<br>on 12/8/16 | 833          | £152.16       |  |
| East Anglian Childrens'<br>Hospice                               | Donation under S.137 of Local Government Act 1972  | 834          | £50.00        |  |
| St Nicholas Hospice  | Donation under S.137 of Local Government Act 1972  | 835          | £50.00        |  |
| East Anglian Air Ambulance                                       | Donation under S.137 of Local Government Act 1972  | 836          | £50.00        |  |
| Royal British Legion   | Donation under S.137 of Local Government Act 1972  | 837          | £50.00        |  |
| West Suffolk Samaritans  | Donation under S.137 of Local Government Act 1972  | 838          | £50.00        |  |
| Alzheimer Society  | Donation under S.137 of Local Government Act 1972  | 839          | £50.00        |  |
|  |  | Total        | £1,065.72     |  |

| Bank Balances at 7         |  |            |            |
|----------------------------|--|------------|------------|
| September 2016             | Current a/c                                    | £928.44    |            |
|                            | Deposit a/c                                    | £10,598.06 |            |
|                            | Petty Cash                                     | £0.00      | £11,526.50 |
|                            |  | _          |            |
|                            |  | _          | £10,460.78 |
|                            |  | _          |            |
| Payments recently received | SunRise Blinds - Summer edition of Parish Pump |            | £25.00     |
|                            |  |            |            |
|                            |  | -          |            |
|                            |  | =          | £10,485.78 |
|                            |  |            |            |

## CLERK'S REPORT For Meeting on Tuesday 13 September 2016

|    |   | 1   |  |
|----|---|---|--|
| 1. | Street Light  | reet Light Any further reports?   |  |
|    | Outages   |   |  |
| 2. | Garden area in The  | Still awaiting final update on the shuttering - to be looked at by Suffolk  |  |
|    | Street  | County Council Highways Department.   |  |
| 3. | Market Street,  | Letter written from FPC to Clerk at MPC 2/6/2016 regarding the  |  |
|    | Mildenhall  | junction of Market Street & traffic blockages. Apart from an email acknowledgement, nothing further has been heard. |  |
| 4. | New signs for   | Clerk to update on the new signs to include cycling and the Clerk's email   |  |
|    | Recreation Ground   | address   |  |
| 5. | Rocking Horse   | Quotations for new Rocking Horse - Clerk to update.   |  |
| 6. | Old laptop & laser Cllr. Paul Gibbs took the old laptop (for removal of hard drive) |   |  |
|    | printer   | printer for disposal as agreed in the last Minutes 31/5/2015 no. 15.11 pg.29.                                       |  |
| 7. | Ride on mower   | Update from Clerk regarding obtaining three quotations from Brian   |  |
|    |   | Circuit Tractors, Thurlow Nunn & Newmarket's GMS  |  |
| 8. | Letter to Sue   | Clerk to update on a reply to this letter sent 25.7.2016 regarding the  |  |
|    | Damper &  | return of the spare battery for the speed gun, if any.  |  |
|    | Worlington PC   |   |  |

H.A. Gurner

<u>7.9.2016</u>